



ELECTIONS BC
A non-partisan Office of the Legislature

APPLICATION FOR EMPLOYMENT ELECTION OFFICIAL

NELSON-CRESTON Electoral District Office

310 Ward Street, 5th floor, City Hall, Nelson, BC, V1L 5S4
Tel: 250-354-5858 – neljobs@elections.bc.ca

PLEASE PRINT IN BLOCK LETTERS

This is an application only. It is not a guarantee of employment. Attach additional pages if necessary.

| SECTION 1 - APPLICANT CONTACT INFORMATION | | | |
|---|-------------------------------|-------------|------------|
| LAST NAME | FIRST NAME | MIDDLE NAME | |
| MAILING ADDRESS | | | |
| CITY/TOWN | PROVINCE | POSTAL CODE | HOME PHONE |
| EMAIL (REQUIRED) | | | CELL PHONE |
| SOCIAL INSURANCE NUMBER (OPTIONAL) | BIRTH DATE (OPTIONAL) YYYY | MM | DD |

| SECTION 2 - EMPLOYMENT INTERESTS | | |
|--|---|---|
| <p>I wish to be considered for:</p> <input type="checkbox"/> Voting Officer (VO) <input type="checkbox"/> Voting Clerk (VC) <input type="checkbox"/> Supervisory Voting Officer (SVO) <input type="checkbox"/> Information Officer (IO) <input type="checkbox"/> Counting Support (CS) <input type="checkbox"/> Any <i>See elections.bc.ca/jobs for job descriptions</i> | <p>I am available for (check all that apply):</p> <p>ADVANCE VOTING</p> <input type="checkbox"/> Saturday, April 29 <input type="checkbox"/> Sunday, April 30 <input type="checkbox"/> Wednesday, May 3 <input type="checkbox"/> Thursday, May 4 <input type="checkbox"/> Friday, May 5 <input type="checkbox"/> Saturday, May 6 <p>GENERAL VOTING DAY</p> <input type="checkbox"/> Tuesday, May 9 | <p>Circle preferred work location:</p> <p>Nelson, Blewett, Taghum, Redfish, Balfour, Procter, Kaslo, Lardeau, Salmo</p> <hr/> <p>Creston, Erickson, Canyon Lower Kootenay Band, Yahk West Creston, Wynndel, Boswell, Crawford Bay, Riondell</p> |

| SECTION 3 - LANGUAGES | |
|-----------------------|---------------------------------|
| LANGUAGE | FORM (WRITTEN, VERBAL, OR BOTH) |
| | |

| SECTION 4 - ELECTORAL WORK EXPERIENCE | | | |
|---------------------------------------|---------------|------------|------|
| ELECTION | POSITION HELD | CITY/ TOWN | YEAR |
| | | | |
| | | | |
| | | | |

| SECTION 5 - DECLARATION | |
|---|-------------------|
| <p>I certify that the information provided in this application is true and complete.</p> <p>I understand:</p> <ul style="list-style-type: none"> the job description(s) for the position(s) I am applying for; if any information in this application is found to be untrue or incomplete, my application may be rejected and, if I am hired, I may be dismissed; election officials must be non-partisan in the performance of their duties; election officials must remain at a voting station for a full day, which could be over 13 hours, and must be prepared to bring their own meals; and election officials must be available to administer voting when voters are present and may not be able to take meal or rest breaks. | |
| SIGNATURE | DATE (YYYY/MM/DD) |

| FOR DISTRICT ELECTORAL OFFICE USE ONLY | |
|---|-------------------------|
| Appointed <input type="checkbox"/> Advance <input type="checkbox"/> General <input type="checkbox"/> Mobile <input type="checkbox"/> Spare <input type="checkbox"/> | |
| VOTING PLACE | |
| POSITION | VOTING AREA |
| CLASSROOM TRAINING DATE | CLASSROOM TRAINING TIME |